



# Built To Fight Industries

Presents

## California State Championships

### Registration Form



School \_\_\_\_\_ School Ph. # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Instructor \_\_\_\_\_

Name (first) \_\_\_\_\_ (last) \_\_\_\_\_

Address \_\_\_\_\_ Ste. /Apt# \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_ Email \_\_\_\_\_

Age \_\_\_\_\_ Weight \_\_\_\_\_ lbs. Cell Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Hm Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Circle Discipline:** BOTH BJJ and Sub Grappling / Brazilian Jiu-Jitsu with Gi / Submission Grappling without Gi

Place a CHECKMARK ✓ in the NO-GI category that applies. If you are competing in the BJJ division, CIRCLE your belt. If you are competing in both divisions be sure to mark each. \* Executives and Masters may compete in Lower age division for no additional Fee. Check Both if you want to compete in both divisions.

Adult Men (18-29 years)	Novice (<9 months)	Beginner (10 - 24 months)	Intermediate (2 - 4 years)	Advanced (4 years and above)	White / Blue / Purple Brown / Black
Executive Men* (30-39 years)	Beginner (< 18 months)		Advanced (18+ months)		White / Blue / Purple Brown / Black
Masters Men* (40+ years)	Beginner (< 18 months)		Advanced (18+ months)		White / Blue / Purple Brown / Black
Women (18+ years)	Beginner (< 18 months)		Advance (18+ months)		White / Blue / Purple / Brown / Black
Kids (5-7 / 8-10 yr)	Beginner (< 18 months)		Advanced (18+ months)		White / Yellow / Orange / Green
Teen (11-14 yr)	Beginner (< 18 months)		Advanced (18+ months)		White / Yellow / Orange / Green
Junior (15-17 yr)	Beginner (< 18 months)		Advanced (18+ months)		White / Yellow / Orange / Green/Blue

I, the undersigned, hereby waive all claims against any and all persons associated with any of the participating schools and competitors. I understand the rules of the tournament and will abide by them. I understand that I am participating in a sport, which usually has body contact. I assume full responsibility for all of my actions during and connected to the above tournament. I understand the risk of competing in this form of Martial Arts competition and hereby release World Grappling Games, Grappling Tournament Association, OntheMat and all of its employees and associates, tournament sponsors, venue, and or USA Grappling, from any type of injury, loss, or death sustained while competing in this competition. I, the undersigned also state that I am in good physical condition and know of no reason why I cannot participate in this Martial Arts event. I have current and valid health insurance. Divisions or weight classes are subject to change. I understand that Grappling Tournament Association does not offer refunds. In case of an emergency, I hereby authorize any licensed medical personnel to perform any accepted medical procedure deemed necessary and I agree to bear the expense of any such treatment. I also agree that my attendance and/or performance at the tournament may be photographed, filmed, or taped and used by any schools, World Grappling Games, Grappling Tournament Association, USA Grappling, Wacked Media and/or OntheMat and I waive any compensation thereof. I, the undersigned, have read the rules and the release above and agree to all of its terms and sign below to complete this form:

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/2009  
(Parent or guardian sign if under 18)

Day Before Weigh-Ins will be Friday, December 4<sup>th</sup> between 11am-7pm at your local OTM Fight Shop. You can also weigh-in the day you compete (December 5<sup>th</sup>) between 7:30am-9:00am. Event Schedule will be available at [grapplingtournaments.com](http://grapplingtournaments.com) by Thursday, December 3<sup>rd</sup>.

Fees: \$60 for BJJ OR No-Gi / \$80 for BOTH BJJ AND No-Gi - Pre-Registration prices end Wednesday, December 2<sup>nd</sup>. \$20 Late fee will apply after midnight on December 2<sup>nd</sup>.

Mail in registration must be postmarked by Monday, November 30<sup>th</sup>.

Make money order or checks payable to GTA and mail with registration form to address below.

Mail to: GTA – **15833 Chemical Lane • Huntington Beach, CA 92649**

[www.grapplingtournaments.com](http://www.grapplingtournaments.com) • email: [info@grapplingtournaments.com](mailto:info@grapplingtournaments.com) • (310) 427-4737